“Go into all the world and proclaim the Good News to the whole of creation.” (Mark 16:15)

The memory of St. Paul the Apostle, the great missionary to the Nations, is celebrated in the life of the Church on Thursday, October 29th.
**WORSHIP SERVICES**

Liturgy on Sundays is celebrated outdoors in the plaza at 9am (Pre-registration required)

A second Liturgy is also celebrated on Sundays in the Church and livestreamed on Youtube & Facebook at 10:30am (Pre-registration required)

✠

Special Weekday Services in October (Pre-registration required)

Friday, October 23rd
St. James (Iakovos)
Liturgy of St. James 10am

✠

Monday, October 26th
St. Demetrios the Martyr
Divine Liturgy 10am

✠

Wednesday, October 28th
St. Paul the Apostle
Great Vespers, 7pm

✠

Thursday, October 29th
St. Paul the Apostle
Divine Liturgy 10am

Saint Paul’s Greek Orthodox Church
4949 Alton Parkway, Irvine, California 92604-8606
Office Telephone: (949) 733-2366 ● Fax: (949) 733-0962
http://www.stpaulsirvine.org

Father Steven Tsichlis, Pastor — Father Theofanis J. Degaitas, Assistant Priest
Deacon Daniel Cunningham, Parish Deacon – Dean Langis, Pastoral Assistant
Carolyn Kouracos, Office Administrator
Jennifer Mitchell, Office Assistant — Denise Oller, Office Assistant
Alex Gorbenko—Facilities Operations Manager

LOVE IS SACRIFICE.

ELDER THADDEUS OF VITOVNICA

ORTHODOX CHURCH FATHERS
SUNDAYS IN OCTOBER
TWO IN-PERSON LITURGIES

OUTDOOR LITURGY
IN THE PLAZA
SUNDAYS @ 9:00 AM

INSIDE LITURGY
IN THE CHURCH
SUNDAYS @ 11:00 AM

REGISTRATION REQUIRED
FOR BOTH IN-PERSON LITURGIES
REGISTER AT WWW.STPAULSIRVINE.ORG
Registration Opens Sunday Afternoon

LIVE STREAMING
SUNDAYS @ 11:00 AM
WATCH ONLINE AT WWW.STPAULSIRVINE.ORG
WORSHIP GUIDELINES
During Outdoor & Indoor Liturgy
What to do as you attend worship services

ON-TIME ARRIVAL
You will need to check in upon arrival at St. Paul’s. You’ll be guided to your seat. It is most helpful and appreciated for you to arrive no later than 15 minutes before the Liturgy begins.

FACE MASKS REQUIRED
For the health and safety of our community, all attendees will be required to wear protective face masks. Only children under the age of 2 are not required to wear masks. If you do not have a face mask, one will be provided.

FOLLOW THE SIGNS
Please follow posted signs at entry points, on campus, and designated seating areas. These have been prepared in advance to provide safe social distancing and need to be respected for everyone’s well-being. Additional signage will indicate other safety guidelines and expectations.

SOCIAL DISTANCING IN SEATING AREAS
Designated seating areas will allow for spacing between individuals and families. Members of the same household may be seated in the same area without social distance between them. Everyone is required to remain in their seating area throughout the service except for receiving Holy Communion.

... and After Services

MAINTAIN SOCIAL DISTANCE ON EXITING
Please follow the directions provided by the priest and the guidance of any ushers regarding exiting with social distance.

PLEASE DEPART PROMPTLY
Much as this goes against our common practice following services, please do not congregate anywhere on the church property. Those in attendance are asked to leave the premises immediately following the conclusion of the Liturgy.

Thank you!
How to live stream ST. PAUL'S SERVICES

A. visit www.stpaulsirvine.org:
   - click here to watch the live-stream service
   - services on Facebook
   - click to view on YouTube
   - view or download service booklets

OR...

go directly to St. Paul's Facebook page
OR... our YouTube Channel

B. live-stream will appear at top of Facebook page
or St. Paul's YouTube Channel

live-stream our worship services at the following:
www.stpaulsirvine.org | Facebook | YouTube
**CHRISTIAN EDUCATION & SPIRITUAL FORMATION**

*In October we are still meeting online over ZOOM for our Bible Studies and other classes! JOIN US AT  https://us02web.zoom.us/j/9365610773*

**THE WOMEN’S BIBLE STUDY MEETS ON THURSDAYS IN OCTOBER AT 10AM AND IS STUDYING FIRST LETTER OF JOHN**

_The First Letter of John_ was written by the Lord’s beloved disciple who also wrote the Gospel of John. The First Letter of John is perhaps the simplest and yet deepest exposition of the Christian faith in the New Testament. It is one of the best places to begin a study of the Christian faith and the Bible in particular. The Letter proclaims that Jesus is truly the Christ, the Messiah and Word of God who has come in the flesh for the forgiveness of the sins of the whole world. Those who believe in Him are forgiven their sins, live in communion with Him and become children of God. They keep His commandments, the first and greatest of which is love. It is in this Letter that John will say that “God is love” (1 John 4:17). _This class is led by Eve Tibbs and all are welcome (including men)!_

**THE ORTHODOX KOINONIA BIBLE STUDY IS STUDYING THE CATHOLIC LETTERS OF SAINTS JOHN, JUDE AND JAMES ON THURSDAYS AT 7:30 PM!**

Please join us on Thursday evenings at 7:30pm as we continue our study of the Catholic Epistles of St. John and of St. Jude and of St. James the Apostles. Please call into the Bible Study at St. Paul’s by dialing 515-604-9934 and then the access code of 835497#. _This class is taught by Dean Langis and everyone is invited to attend!_

**THE WOMEN’S STUDY FELLOWSHIP WILL BEGIN A STUDY OF THE CREED AND WILL MEET ON MONDAY, OCTOBER 12th AND 26th AT 7PM!**

Do you know what you believe? Every Sunday, millions of Orthodox Christians around the world recite the Creed. Do we realize how different this makes us from the world around us? In a society that celebrates individuality above all else we are doing something together as a community. In an age where the avoidance of commitment has been elevated to a virtue, we are pledging ourselves to a very specific set of convictions and to one another. In a culture that celebrates novelty, we are using words written long ago. In a throwaway, consumerist world we preserve the tradition of the “faith that was once for all delivered to the saints” (Jude 3) for nearly two millennia. In a society where the accepted wisdom changes from minute to minute, we insist that some truths are so critical that they do not change and must be repeated over and over again. Reciting the Creed during the Liturgy goes against the grain of many of the values espoused by contemporary American culture. When we say “I believe” we are affirming that we see things as they really are and that we have a personal responsibility to live the vision contained in the words of the Creed. _In the end, we are what we believe! For more information on this class, contact Dorothea Love at doroelvis@gmail.com_
ORTHODOX CHRISTIANITY 101 MEETS ON WEDNESDAYS AT 7PM!

OC101, taught by Father Steve, will meet online in October on Wednesday evenings at 7pm. The purpose of this class is to provide a broad overview of the Church's faith and life, beginning with our worship. **This class is intended for those who wish only to explore Orthodoxy; for those who wish to become members of the Church here at St. Paul’s; and for those members of our parish family already Orthodox but interested in broadening and deepening their faith.** St. Paul’s is a good place to explore what it means to be a believer, committed to Christ and living a Spirit-filled life in the context of His community, the Church. We will look at the Liturgy and the sacramental life: why do we worship the way we do? How is our worship related to the Bible? We'll explore the Bible and look closely at the New Testament and the Lord Jesus. We'll study the history of the Church, looking specifically at the question: where did all the many thousands of different denominations come from? We'll discuss repentance, personal spiritual disciplines like prayer, fasting and almsgiving, stewardship, Christian moral values, dealing with our sins, the development of the virtues and living faithfully. **And the most important question of all: what does it mean to be a disciple of Jesus Christ in Orange County in 21st century America? Please join us at [https://zoom.us/j/9365610773](https://zoom.us/j/9365610773) !**

THE NEXT MEETING OF OUR ROMAN CATHOLIC/ORTHODOX CHRISTIAN BOOK CLUB WILL TAKE PLACE ONLINE ON TUESDAY, OCTOBER 13th AT 7PM!

Both the Roman Catholic and Orthodox Churches share a profound reverence for the Liturgy. The Eucharist is the Church's most precious treasure, the source and summit of her worship and life. The Church is built upon and around the Eucharist. In this book, a well known Roman Catholic spiritual writer and Carmelite priest, Wilfrid Stinissen, shows how receiving the Lord in the Eucharist has profound consequences, because the Eucharist is not only the great Sacrament that brings about oneness with Christ and with the faithful but also the foundational norm for Christian behavior. Any Christian who wonders how he should act, he writes, will find the answer in the Eucharist. He is called to become like Jesus--bread that is broken "for the life of the world" (John 6:51). According to Saint Thomas Aquinas, all the sacraments are directed toward the Eucharist as toward their final purpose. The author explains that the Church must therefore guard this precious gift. She correctly challenges the faithful to approach the Eucharist with great reverence and a clear conscience so as not to receive the Lord unworthily but to become His sacrificing and serving people. **Please join us at [https://zoom.us/j/9365610773](https://zoom.us/j/9365610773) for an evening of prayer, discussion and ecumenical fellowship!**
Each of you should give what you have decided in your heart to give, not reluctantly or under compulsion, for God loves a cheerful giver.

~ 2 Corinthians 9:7

Thank you for your continued support of St. Paul's. Stewardship and Donations may be made online at: https://stpaulsisirvine.org/stewardship-and-donations
When it comes to our finances, three essential truths should govern our thinking and actions:

- **God owns it all.**
- **We are managers of His gifts & provisions.**
- **We are responsible and will one day give an account to Him for the way we used His resources.**

The Lord calls on us to trust in Him first and realize that money is a resource and tool provided by Him that allows us to accomplish His purposes on earth, an appreciable part of which is to help others in need. True financial security comes only when we trust in God first and deploy His resources with Him in mind. God’s promises await those who obey Him. He challenges us to give Him the privilege to prove Himself and has promised to bless us in return (Proverbs 3:9,10). Let us be utterly convinced of God’s Word and accomplish His purpose by giving unto others that which has been given to us. By trusting in the Lord’s provisions and obeying His instructions we can rest in confidence that He will provide our financial security.

The desire we have to receive God’s blessing for eternal life will not be measured by what we keep but what we give to accomplish His purpose. Our commitment to faith-based generosity and the fruit we bear for Christ and in support for St. Paul’s will shine the light for eternal life into His heavenly kingdom.

*Lou Machos*
Stewardship Committee

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"Then you will call to me. You will come and pray to me, and I will answer you"
Jeremiah 29:12.

**SAY A PRAYER**
A BIG “THANK YOU!” to all the members of our Church Family who volunteered their time and talents, provided financial support, and worked so hard and enthusiastically to make our first St. Paul’s Grab ‘n’ Go Greek Fest a successful and joyful event! With “contactless pick up” and “enjoy at home” benefits, our guests enjoyed our annual A Taste of Greece Greek Festival most delicious Greek dishes and pastries for three weekends!

Everyone loved our delicious Greek meals! We were thrilled to receive numerous thoughtful and wonderful comments from our attendees:

“We got ours... such an easy process...” Lisa

“So happy we could get our Greek food fix this year! We ordered the lamb, dolmathes, mezze plate, Greek salad, butter cookies and baklava just for Friday night everything was delicious and can’t wait to order again for next weekend...” Teresa

“I picked up my lamb dinner, plus other goodies yesterday. So wonderful - almost as terrific as being there at your festival in person. Thank you for sharing these beautiful home made goodies - really lifted my spirits. Your volunteers were so kind. OPA!” Wendy

“We picked up our order on Saturday afternoon. It was hot and ready for us. So delicious!” Elizabeth

“LOVE your food!” Peggy

“We picked up Roasted Lamb dinner, Dolmathes and Baklava yesterday. Lamb was perfectly cooked - green beans and potatoes were delicious! Dolmathes for dinner tonight. Thank you!” Maggie

We are especially blessed and grateful to George Kookootsedes, our master chef in planning and cooking our homemade delicious Greek dishes and pastries, and to his wife Marina Kookootsedes, Alex and Diana Jianas, Chris and Helen Louis, Mike and Melinda Kartsonis, Bill Zachary, Greg and Nada Gerig, Geoff and Katherine Boucher, Elaine Camaras, Maria Katsiametis, Cleo George, Effie Cardiges, Carol Sekeris, Denise Leara, Maria Koutures, Fannie Pastis, Jeri Konopisos, Linda Livadas, Barbara Wood, Barbara Les, Andrew and Dianne Markis, Dennis Thomas, Carolyn Kouracos, Jennifer Mitchell, Denise Oller, Alex Gorbenko, Raul Orozco, Becky Barrios, Ron Tedesco, Nick Lovato, Victor Santana, Natalie Santana, Jim and Bea Dargavel, Mitri Manneh, Aron Ekizian, Wayne and Barbara House, Johnathan Leara, Ellen Peters for their love and support each weekend! We thank God for His abundant blessings and the opportunity to share our beloved Church and Greek hospitality in this creative and thoughtful way during these uncertain times. We thank you all for your love and support and look forward to celebrating more events in the near future! God bless you and keep you all!
PHILOPTOCHOS MEANS “LOVE OF THE POOR”

PHILOPTOCHOS MAKE A
DIFFERENCE DAY

Families Forward Needs...
Peanutbutter and Spaghetti Sauce

DROP OFF DATES: OCTOBER 25 & 26

TIME: 9 AM - 4 PM
PLACE: ST. PAUL'S

Questions?
cherisematthews@cox.net
Pop in for a quick “Hello!” this Sunday!

New time!

Sunday Coffee Hour at 12:30 pm after both Liturgies

Now with 2 Coffee Hour Tables!

To join, click on the link for a table (below) OR
go to https://zoom.us/join and type in the Meeting ID.

Gospel table:
Click Link: https://gcu.zoom.us/j/3688040973
Meeting ID: 368 804 0973

Epistle table:
Click Link: https://us02web.zoom.us/j/6847490998
Meeting ID: 684 749 0998

Passcode: 4949
SAINT PAUL'S
CHURCH SCHOOL
RESUMES
BEGINNING OCTOBER 4

FOR NOW
9:00 am — 1st Liturgy (in person)
11:00 am — 2nd Liturgy (in person and live streaming)

Until things change...

Grades 1-8: Online classes only, through October at 2:00 pm. We know this time is not ideal, but it allows families to attend either Liturgy, whether in person or online, and have time for a meal before class. Classes will be short—20-30 minutes for Grades 1/2 and 3/4, and 30-40 minutes for Grades 5/6 and 7/8.

Registration is required for online classes in October. Each child in the family can be registered on the same page. Please go to the Church School page to register: https://stpaulsirvine.org/churchschool

Grades 9-12: In-person classes will take place in between the two Divine Liturgies, from 10:15-11:00 am. Both High School classes will meet outdoors under the tents, with social distancing and mask wearing.

LATER
We hope and pray that all grades will be able to return for in-person classes in November. Check the Church School page for details: https://stpaulsirvine.org/churchschool
During the early 1960's the Emergency Broadcast System, which allowed the President of the United States to address the entire nation in case of a national emergency, was initiated. The test lasted 35-40 seconds with TV stations displaying a test pattern and announcing a test being under way. Normal programming was discontinued, which was followed by a loud high-pitched tone. Then an announcement was broadcasted, stating, "This is a test. This station is conducting a test of the Emergency Broadcast System. This is only a test".

Because of the coronavirus, I believe our Lord is testing our faith and trying to alert us to the perils that lie ahead. The Parish Council, Reopening Team, and Ushers have been meeting regularly to ensure a safe reopening of our church during this pandemic. The courtyard services have been very successful in bringing our church family back together again. Please don’t forget to make reservations for these services, held at 9:00 a.m. each Sunday. A second Liturgy is now being celebrated in the Church at 11:00 a.m. and is open to 50 people. For those who are not able to physically attend, we are livestreaming this second service that begins at 11am. Our Lord’s broadcast is loud and clear. Now, more than ever, we must remain strong in the face of adversity. It is so important to for us to worship with our church family, whether in person—outdoors, indoors or on-line.

Some Parish Council updates are as follows:

**The 2020 National Clergy Laity Congress:** Originally scheduled to be held this past summer in Cleveland, OH the National Clergy Laity Congress was held virtually for the first time. Parish Council members Jim Eckstaedt, Andrew Markis, and myself, along with Fr. Steve, attended the 45th Clergy-Laity Congress this past September 9th & 10th. More than 1,100 attended virtually from across the nation. The following webinars have been posted on the [www.clergylaity.org](http://www.clergylaity.org) website: Internet Ministries, Religious Education, Church Music, Youth Safety, Greek Education, Youth and Young Adult Ministries, Stewardship, Outreach, and Evangelism, Ecumenical Office, and the Center for Family Care. Feel free to check out any of these webinars.

**Grab-n-Go:** In lieu of the Greek Festival this year, we were able to offer Greek food and desserts over three separate weekends to be preordered and picked up. Thank you George Kookootsedes and all the volunteers who helped to make this event such a success.

**Iconography:** We’re hoping to have the new mosaic iconography of the Ascension of Christ and the Descent of the Holy Spirit on Pentecost installed by December. Although the walls have been prepared to receive the new mosaics, we’ve been delayed due to the installers not being able to travel to the United States from Italy, due to travel restrictions during the pandemic.

**St. Nicholas Ranch:** Thank you to all those on the Parish Council who personally donated a total of $5,000 to the St. Nicholas Ranch in response to a plea from the Ranch for financial assistance during these financially difficult times.

**The Parish Golf Tournament:** Postponed to February, 2021.

Hopefully, and God-willing, before too long, we will all be able to worship together once again.

In His Spirit,

George Ekizian

President, Parish Council
Below are some more recent photos of the mosaic icon of Pentecost—The Descent of the Holy Spirit upon the Apostles—currently being worked on in Pietrasanta, Italy.
CHRISTIANITY, POLITICS AND ELECTIONS

With the rise of social media and the dissemination of massive amounts of misinformation and disinformation across all media outlets, our country has become more and more divided and politically polarized. As Christians, and particularly as Orthodox Christians, it is important that we do not add to the political and societal chaos around us by sharing unconfirmed rumors and propaganda on whatever social media platforms we use. During this time we need to keep our eyes firmly fixed on Jesus (Hebrews 12:2), evaluating everything we see and hear by the criteria of the Gospel. Christians are not extremists to the political left or to the political right. Christians are extremists for love, compassion, forgiveness and mercy in every arena of human life because our first loyalty is to Christ, by whom we measure every political and economic ideology, whether Republican or Democrat, liberal or conservative. And our unity as Orthodox Christians in the Blood of Jesus transcends every political division. To think otherwise is to deny Christ.

As Orthodox Christians it is good to remember the wise words of Father Thomas Hopko (1939-2015), especially in this election year: "Christ is not a socialist or a capitalist, a monarchist or a democrat, a communist or a fascist. He accepts no other vision of human life than His own. He does not condescend to error, commiserate with stupidity, or make accommodation with lies wherever they are found. And human beings are called to accept His vision and nobody else's. This is our only recourse to sanity and our only salvation from the snares of deceivers, on the right and on the left, including those deceivers who cover their deceit with His Name."

As we draw nearer and nearer to election day, and as political advertisements and commercials reach a fever pitch, each candidate vilifying the other, we need to ask ourselves: What do we want in our political leaders?

Father Hopko was once asked this question and responded in this way: "What do we want in our political and civil leaders? Because politics is the "art of the possible," we want leaders who can practice the political art without selling their souls to the devil. We want people who can achieve maximal results for the common good, as they understand the common good, with the recognition that others can legitimately see things differently than they do. And we want leaders who know that there is no perfect and lasting good in this world, and who never dare to promise such a thing to anyone.

We want leaders who listen to others, tell the truth and learn from their mistakes. We want leaders who resist reinventing themselves every few weeks to please and appease one or another political constituency or voting bloc. We want men and women who do not demonize their critics and opponents while alleging to respect them deeply. We want leaders who can compromise their convictions within acceptable limits, without betraying their conscience, in order to achieve the best for the most, as they understand the best to be, in cooperation with their political opponents. We want people capable of changing their minds and admitting their errors. And we want leaders who don't seek "all or nothing" in ideological battles that no one wins and that produce countless casualties. In a word, we want free human beings to lead us, not ideologues or demagogues.
We want leaders who are not prisoners of power, profit, possession, position, privilege and pleasure. We want men and women who demand from others what they demand first from themselves, and who do for others what they would want others to do for them and their loved ones.

Some of us are convinced that the first step in reconstructing American political leadership is a radical change in the way we currently elect our leaders. We would like to see an end to the agonizingly extended, disgracefully expensive and endlessly analyzed campaigns that exhaust people’s patience and sanity and lead them into all kinds of temptations.

We want a nation governed by people whose actions prove their genuine care and respect (not to say love) for everyone, including America's most violent enemies whose children will be America's even more violent enemies if things don't radically change in our country, both among ourselves at home, and in our dealings with other peoples and nations.

If such political leaders would emerge in America, and indeed in all nations of the world (whatever their present political systems), their religious convictions, authentic or alleged, wouldn't matter in the least to some of us Christians. Such leaders would, in fact, be an answer to our prayers. We would be their strongest, most faithful and most grateful supporters even when we disagree with some of their policies. We are also aware, when expressing our hopes, that - as an old proverb puts it - we get the leaders, both religious and political, that we deserve.”

“The way to God lies through love of people. At the Last Judgment I shall not be asked whether I was successful in my ascetic exercises, nor how many bows and prostrations I made. Instead I shall be asked, Did I feed the hungry, clothe the naked, visit the sick and the prisoners. That is all I shall be asked. About every poor, hungry, and imprisoned person the Saviour says “I “; ‘I was hungry, and thirsty, I was sick and in prison...’”

– St. Maria of Paris
2020 MINISTRY LEADERS

2020 PARISH COUNCIL
President: George Ekizian
Vice President: George Theodorou
Treasurer: Jim Eckstaedt
Secretary: John Leventis
Jim Dargavel, Nick Diamantopoulos, Mark Hudoff, Diana Jianas, Alexis Konopisos, Steve Kouracos, Jim Leontas, Mitri Manneh, Andrew Markis, Dennis Thomas and Steve Tibbs

ST. PAUL’S FOUNDATION
President: Michael Kartsonis
Vice President: Hugo Aviles
Secretary: Bill Lekas
Treasurer: Jim Eckstaedt
James Alexiou, John Britigan, Dean Conzaman, Nick Davis, George Ekizian, Wayne House, Mark Hudoff, Alex Jinas, Anthony Kalomas, Ted Konopisos, Bill Lekas, Chris Louis, Leo Lovato, Tom Mallos, Ron Matthews, Steve Tibbs, and Father Steven Tsichlis

ST. PAUL’S STEWARDSHIP COMMITTEE
Coordinator: Mark Hudoff
Jeff Levine, Lou Machos, Dennis Thomas

ST. PAUL’S PHILOPTOCHOES
(Love for the Poor)
President: Barbara House
Advisor: Helen Louis
First V.P.: Karen Ekizian
Second V.P. Cherise Matthews
Recording Secretary: Bea Dargavel
Corresponding Secretary: Maria Props
Treasurer: Nanette Bowman
Assistant Treasurer: Maria Koutures
Spiritual Advisor: Father Steve
Katherine Boucher, Nada Gerig, Diana Jianas, Maria Elena Konugres, Denise Leara, Barbara Les, Linda Livadas, Dianne Markis, Andrea Price, Kristin Santana and Carol Sekeris

AGAPE OUTREACH
At Isaiah House: Sandy Cooper and Jere Konopisos

MISSIONS COMMITTEE
(Mission is Possible)
Chairman: Alex Gorbenko
Secretary: Nadine Mwesigwa
Treasurer: Jennifer Schipsi
St. Photini Well Project: Adam Mwesigwa

AMBASSADORS (AGES 55 AND UP)
Coordinated by: Dean Langis

ST. PAUL’S LIBRARY
Jennifer Mitchell and Georgia Theodor

MEN’S FELLOWSHIP
Chris Koutures and Chris Stamos

GRIEF AND BEREAVEMENT GROUP
Coordinator: Presvytera Elaine Stephanides

BIBLE STUDY PROGRAMS
Women’s Bible Study: Eve Tibbs
Orthodox Koinonia Bible Study: Dean Langis

CHURCH CATECHETICAL SCHOOL
Executive Director: Eve Tibbs
Directors: Denise Canellos, Dorothea Love, MaryAnne Smith, Steve Tibbs

ADULT CHRISTIAN EDUCATION
Orthodox Christianity 101: Fr. Steve
Orthodox/Catholic Book Club: Fr. Steve
Women’s Study Fellowship: Dorothea Love

ST. PAUL’S BOOKSTORE
Denise Oller and Joanne Lorton

YOUTH MINISTRIES
Youth Ministries Coordinator: Georgia Theodorou
Youth Leader: Nicholas Kouracos
Acolytes: John Britigan, Dean Langis
Hope and Joy: Bea Dargavel, Juliana Wissa and Poly Zweigle

FAMILY PARENT GROUP
Coordinator: Georgia Theodorou

CHOIR
Director: Eve Tibbs
President: Stacy Gentry
Vice-President: Maria Elena Konugres
Treasurer: John Smith
Secretary: Diane Elias
Youth Choir Director: Andrea Fouts
Assistant Director: Jennifer Hampson

BREAD FOR THE LITURGY
Coordinator: Deacon Daniel Cunningham

WELCOME MINISTRY
Coordinator: Maggie Iskander

USHER MINISTRY
Coordinators: Leo Lovato and Theresa Wittman

ARCHONS OF THE ECUMENICAL PATRIARCHATE
Ted Konopisos, Archon Ieronymos

GREEK DANCE GROUP
Coordinator: Georgia Theodorou
Instructors: Cassiani Kateyiannis & Nicholas Kouracos

GREEK LANGUAGE CLASSES
Adults: Nina Luke
Children: Loula Katalanos
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<td>Praying the Psalms 9 am via zoom</td>
<td>Women's Bible Study 10 am via zoom</td>
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<td>Orthodox Konionia Bible Study 7:30 pm via phone</td>
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<td>Ladera Ranch Study Fellowship 7 pm via zoom</td>
<td>Orthodox/Catholic Book Club 7 pm via zoom</td>
<td>Orthodox Christianity 101 7 pm via zoom</td>
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<td>Orthodox/Catholic Book Club 7 pm via zoom</td>
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Saint Paul’s Greek Orthodox Church
4949 Alton Parkway • Irvine, California 92604-8606
Address Service Requested

DATED MATERIAL PLEASE RUSH DELIVERY

For whoever finds me finds life.

Proverbs 8:35